TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CARDEIN SWENTH

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That I, Billy A. Garrett

in the State aforesaid,

in consideration of the sum of One Thousand Six Hundred and No/100 (\$1,600.00)---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. J. Chasteen, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land lying and being at the Southwesterly corner of the intersection of East Heathwood Drive and Whitman Drive, near the City of Greenville, South Carolina, being shown as Lot No. 56 on Plat of Heathwood as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book KK, Page 35, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southerly side of East Heathwood Drive, said pin being the joint front corner of Lots 56 and 57, and running thence along the Southerly side of said Drive, S 75-29 E, 80.4 feet to an iron pin at the Southwesterly corner of the intersection of said Drive with Whitman Drive; thence around said intersection on a curve, the cord of which is S 32-48 E, 36.8 feet to an iron pin on the westerly side of Whitman Drive; thence along the westerly side of said Drive S 9-54W, 179 feet to an iron pin, joint corner: with Lot 55; thence with the line of Lot NO. 55, N 80-06 W, 105 feet to an iron pin, joint rear corner of Lots 56 and 57; thence with the joint line of said Lots, N 9-54 E, 212.3 feet to the point of beginning.

THIS being the same property conveyed to the Grantor by Deed of R. M. Gaffney, Trustee, dated July 12, 1960, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 655, Page 41.

GRANTEE to pay 1967 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of January Witness the grantor's(s') hand this and seal of our Lord One Thousand Nine Hundred and Sixty-Seven.

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me C. W. Mitchell

and made oath that he saw the within named grantor(s) Billy A. Garrett sign, seal and as

deliver the within written deed, and that he, with Martha Burdette witnessed the execution thereof.

Sworn to before me this\_\_\_\_6th\_\_\_ \_\_, A. D. 1967\_ day of January tary Public for South Garolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, J. C. Perrin, Jr., Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Martha M. Garrett

Recorded this 9th., day of January

wife of the within named Billy A. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto E. J. Chasteen, his

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 6th )               |                             |
|---|-----------------------------|
| day of January , A. D. 1967                           | martle m. Lanett            |
| ICIC MINI/IL. (Seal) (                                | 71 100000 1111 0 4 10 10000 |
| Notary Public for South Carolina                      | •                           |
| Cancelled documentary stamps attached: S. C. \$; U. S | 5. \$ 16588                 |
| Becorded this 9th., day of January                    | 5. \$67 3:29 P. 16588       |